

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

10 JAN 29 AM 10:33

FRANKLIN COUNTY
BOARD OF ELECTIONS

| | | | | | | | |
|--|-----------------|---|----------------------|----------------------|----------------------------|-----------------------------|--|
| Full Name of Committee Citizens for Habash | | | | | | Registration Number, if PAC | |
| Full Name of Candidate Matthew D. Habash | | | | | | | |
| Street Address 404 S. Chesterfield Road | | | | Office Sought | | District | |
| City Columbus | | | | State O H | | Zip Code 43209 | |
| Type of Report (place X to the left of report type) | Pre-Primary | Post-Primary | Pre-General | Post-General | Annual Year 2009 | | |
| | July Monthly | August Monthly | September Monthly | X Termination | Semiannual | | |
| Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | Date of Election | | M D Y | |

For candidates only, during an election year if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box No other forms are required at a post-primary or post-general period, if above statement applies See R C 3517 10(H) for details

| | |
|--|-----------|
| 1. Amount brought forward from last report | \$ 788.97 |
| 2. Total monetary contributions (From Form No. 31-A) | \$ |
| 3. Total other income (From Form No. 31-A-2) | \$ 0.00 |
| 4. Total funds available (sum of lines 1, 2, 3) | \$ 788.97 |
| 5. Total monetary expenditures (From Form No. 31-B) | \$ 788.97 |
| 6. Balance on hand (line 4 minus line 5) | \$ 0.00 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | \$ |
| 8. Value of in-kind contributions made (From Form No. 31-J-2) | \$ |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | \$ |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | \$ |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | \$ |
| 12. Value of independent expenditures made (From Form No. 31-U) | \$ |
| 13. For Electronic Filing Entities only | \$ |
| Sum of lines 2, 7 and amount of any new loans received this period | \$ |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Patricia M. Logsdon, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

1/28/2010

Date

| |
|--------------------------------|
| Contribution pages <u>0</u> |
|--------------------------------|

| |
|-------------------------------|
| Expenditure pages <u>1</u> |
|-------------------------------|

| |
|-------------------------|
| Other pages <u>0</u> |
|-------------------------|

| |
|-------------------------|
| Total pages <u>1</u> |
|-------------------------|

Statement of Expenditures

Prescribed by Secretary of State 2/01

Page 1

| | | | | | | | | | | |
|---|--|--------------------------------|--------------------------|---------------|-----------------------------|---------------|---------------|---------------|---------------|---------------------------|
| Name of Committee in Full Citizens for Habash | | | | | | | | | | |
| To Whom Paid Paula Brooks for Congress | | | | M 1 | D 2 | Y 0 | Y 5 | Y 0 | Y 9 | Amount \$400 00 |
| Address 550 E Walnut Street | | Purpose contribution | | | | | | | | |
| City Columbus | | State OH | Zip Code 43215 | | Check Number 1122 | | | | | |
| To Whom Paid Kilroy for Congress | | | | M 1 | D 2 | Y 0 | Y 5 | Y 0 | Y 9 | Amount \$388 97 |
| Address PO Box 2582 | | Purpose contribution | | | | | | | | |
| City Columbus | | State OH | Zip Code 43216 | | Check Number 1123 | | | | | |
| To Whom Paid | | | | M | D | Y | Y | Y | Y | Amount |
| Address | | Purpose | | | | | | | | |
| City | | State OH | Zip Code | | Check Number | | | | | |
| To Whom Paid | | | | M | D | Y | Y | Y | Y | Amount |
| Address | | Purpose | | | | | | | | |
| City | | State OH | Zip Code | | Check Number | | | | | |
| To Whom Paid | | | | M | D | Y | Y | Y | Y | Amount |
| Address | | Purpose | | | | | | | | |
| City | | State OH | Zip Code | | Check Number | | | | | |
| To Whom Paid | | | | M | D | Y | Y | Y | Y | Amount |
| Address | | Purpose | | | | | | | | |
| City | | State OH | Zip Code | | Check Number | | | | | |
| To Whom Paid | | | | M | D | Y | Y | Y | Y | Amount |
| Address | | Purpose | | | | | | | | |
| City | | State OH | Zip Code | | Check Number | | | | | |
| To Whom Paid | | | | M | D | Y | Y | Y | Y | Amount |
| Address | | Purpose | | | | | | | | |
| City | | State OH | Zip Code | | Check Number | | | | | |

Page Total **\$788.97**

CITIZENS FOR HARRIS
 401 S. GASTON ST.
 CHARLOTTE, NC 28202-4202

1122

DATE 12-5-09

PAID TO Rocky Bank of America

FOR Four hundred and \$ 400.00

00 / 100 DOLLARS & CENTS

FOR Contribution

Peter M. Anderson

POD 1122# 60440000748 01892274997

1122

12/10/09

\$400.00

CITIZENS FOR HARRIS
 401 S. GASTON ST.
 CHARLOTTE, NC 28202-4202

1123

DATE 12-5-09

PAID TO Rocky Bank of America

FOR Three hundred eighty-eight and \$ 388.97

97 / 100 DOLLARS & CENTS

FOR Contribution

Peter M. Anderson

POD 1123# 60440000748 01892274997

1123

12/29/09

\$388.97